

- BUILDING KEY**
- 35. Assembly of God Church
  - 36. City/Community Hall/P.O.
  - 37. UAA/Library
  - 38. Public Safety
  - 39. Armory
  - 40. Cemetery

U.S. Survey No. 9512  
NA Cert.  
50-89-0055

ANTONIA SUBDIVISION  
Plat No. 2002-18  
Cert. of Ownership  
Antonia Subdivision  
10/28/2002

U.S. Survey No. 4491  
BLOCKS 2A & 3A  
OF TRACT A  
STEBBINS TOWNSITE  
Plat No. 95-18  
Cert. of Ownership  
Stebbins Townsite  
12/21/1995

U.S. Survey No. 4491  
STEBBINS TOWNSITE  
F023211  
Alaska National  
Guard Armory  
TRACT A

**MAP NOTES**

This map was prepared by Kawerak Inc. in cooperation with the Alaska Department of Commerce, Community and Economic Development (Commerce) using funding from Commerce, the Bureau of Indian Affairs, the Alaska Native Tribal Health Consortium, and funding from the Initiative for Accelerated Infrastructure Development (IAID). The IAID is supported by grants from the Denali Commission, USDA Rural Development, Alaska Department of Transportation and Public Facilities and Commerce. Preparation of this map was financed in part by the Mini-Grant Program with funds from the U.S. Forest Service. The Mini-Grant Program is administered by the Department of Commerce, Community, and Economic Development, Division of Community Advocacy. Kawerak Inc. contracted with Global Positioning Services, Inc. in May of 2004 to prepare the map.

This map should not be construed as a survey. On-site surveys should be conducted prior to engineering or construction.

This map was compiled to meet horizontal and vertical accuracy in accordance with national map accuracy standards.

Property and utility information has been generated from readily available sources with limited accuracy checks. Property information is not intended to represent a title search of the Records Office record. Utility location is approximate and shows only the main lines as the service lines have been omitted for clarity. Generally, the information is current as of December 2004.

The Alaska Native Tribal Health Consortium, and Village Safe Water provided sanitation facility records.

This map is based on photography acquired on June 27, 2004 at a nominal scale, of 1 in = 800 ft.

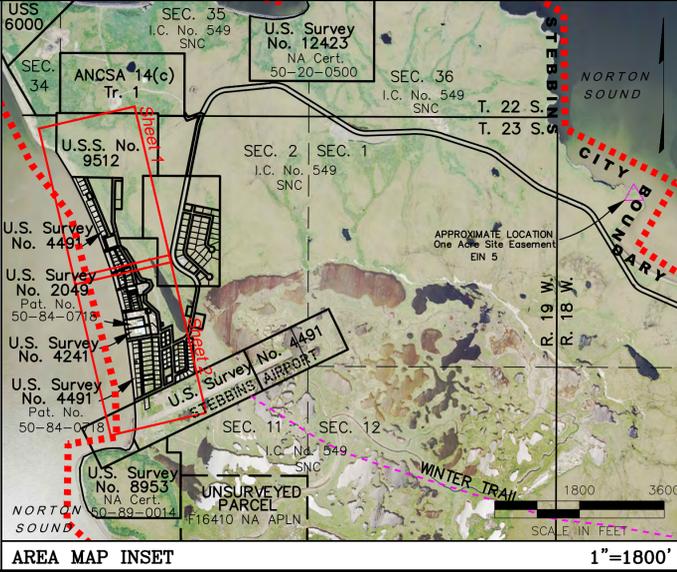
AeroMap U.S. prepared the orthophoto and topographic mapping. The orthophoto is an aerial photo which has been corrected, by rectification to ground control stations, to remove distortions and warpage due to ground topography and aircraft tilt and trim.

**HORIZONTAL AND VERTICAL CONTROL**

The control monument for the digital orthophoto was N.G.S. "TATCHEK UPPER BASE 1898". Published horizontal datum NAD 1983 coordinates for this monument are North 63° 28' 53.00573" and West 162° 01' 12.46409". The published Ellipsoid Height for this monument is 9.88 meters.

The City of Stebbins has been adjusted to this control using high-precision GPS methods and the adjusted coordinates and elevation for Monument "TR15, TRB ANCSA 14(c)", were calculated to establish a local control reference. The NAD 1983 coordinates for this monument are North 63° 31' 16.93687" and West 162° 17' 13.52988" and the Geoid 99 elevation is 18.58 feet above mean sea level (MSL).

The contours were prepared at two (2) foot contour intervals with index contours every ten (10) feet. Due to the steepness of the terrain, the two foot contours have been omitted, leaving only the index contours for clarity.



**Community Map STEBBINS**

63° 31' 11" N 162° 17' 12" W (NAD 83)  
Approximate Elevation: 21'  
Township 22 & 23 South, Range 18 & 19 West, K.R.M., AK  
U.S.G.S. Quadrangle "ST. MICHAEL C-1", Alaska  
CAPE NOME RECORDING DISTRICT

**LEGEND**

- Residential Building
- Commercial Building
- Public Building
- Culvert
- Street Light
- Runway Marker
- Power Pole
- Edge of Water
- Electric Line and Telephone w/ Pole
- Telephone Line
- Sewer Line
- Sewer Force Main
- Water Line
- 100 Year High Water Flood Line

SCALE: 1"=100'  
Date of Photography: June 27, 2004  
Magnetic Declination computed by U.S.G.S. Geomag  
Program using AK-2000.COF model as of August 13, 2004.

SCALE IN FEET  
0 100 200 300

SHEET 1 of 3



STEBBINS COMMUNITY MAP SHEET 1 1"=100' (2004 PHOTOGRAPHY)