Community Map
SAXMAN

55° 19' 13" N 131° 35' 43" W (NAD 83)
Approximate Elevation: 128'
Townships 75 & 76 South, Range 91 East, C.R.M., AK
U.S.G.S. Quadrangle "KETCHIKAN B-5," Alaska
KETCHIKAN RECORDING DISTRICT

LEGEND

- Residential Building
- Commercial Building
- Public Building
- Basis of Coordinates Tr.2-Tr.3 Plat 2001-2
- Power Poles
- Street Light
- Underground Electric
- Telephone Line
- Sewer Line
- Water Line
- Edge of Water
- Specified Land Use

0 100 200 300
SCALE IN FEET

SCALE: 1"=100'
Date of Photography: May 22, 2004
Magnetic Declination computed by U.S.G.S. Geomag
Program using AK-2000.COF model as of July 1, 2004

SHEET 1 of 3

BUILDING KEY

1. Water Treatment Plant
2. Head Start School
3. Tribal House
4. Senior Housing
5. Village Store
6. Pentecostal Church
7. Saxman City Hall/Artist Co-op
8. IRA Office & Fire Hall
9. Community Center
10. Salvation Army Church
11. Bed & Breakfast

AREA MAP INSET 1"=1200'

SCALE IN FEET
APPROXIMATE LOCATION OF SAXMAN CITY BOUNDARY
USS 3835 Plat No. 50-90-0157 Lots 1,4,6,15
USS 1652
USS 1652A TOWNSITE SURVEY
Sheet 1
Sheet 2
USS 1802
USS 1687
USS 1705
USS 1782
MS 1782
USS 1698
USS 1926
USS 1666
USS 1080
USS 1265
USS 1734
USS 3537
ATS 471
ATS 38
ATS 196
ATS 178
ATS 907
ATS 1332
ATS 714
ATS 769
ATS 541
ATS 508
ATS 1465 TR.D
ATS 1465 TR.A
ATS 1465 TR.B-1
ATS 1314
ATS 1465 TR.B-2
ATS 1302
TONGASS NARROWS (EAST CHANNEL)

DRINKING WATER
DRINKING WATER
ROW Easement (Tlingit Haida Indian Council Bk.205, Pg. 865 7-22-92)
UNSUBD. REMAINDER OF USS 1652 Plat No. 2001-2 Warranty Deed to Chris Berg Inc. Bk.46, Pgs.335-338 2/10/95 M/B Saxman Indian Village
22 1/2° E Magnetic North
Tree North
WATER TANK STORAGE
"WOOD FOR SMOKING" GATHERING AREA
US Survey No. 1652 Plat P-126 Warranty Deed to Chris Berg Inc. Bk.46, Pgs.335-338 2/10/95 M/B Saxman Indian Village
131°35'55" W
55°19'25" N
Ownership Certificate to City of Saxman 1986-004058-0 9/30/1986 Blk. 29A, Tr.1&2
Warranty Deed to THRHA Bk.150, Pgs.7-9 6/8/87 Lot 11, Blk.23 Lot 2, Blk.24 Lots 1-4, Blk.25 Lots 1, 5-8, Blk.26 Lots 2-7, 10,11, Blk.27 Lot 4, Blk.28 Plat P-126-A
Lease Agreement to THRHA Bk.241, Pgs.151-156 2/10/95 Lots 2-4, Blk.26 and unsubd. ptn. 1652
UNSUBD. REMAINDER OF USS 1652 Plat No. 2001-2
Lease Amendment to Centralscouncil of THITA 0200-001263-0 3/13/2003 USS 1652, TR.A
GRAVEL AREA
PLAYGROUND AREA
PICNIC AREA
20' Easement
Plat 2001-2 Tr.2-Tr.3
TRACT 3 Plat No. 2001-02
SUBDIVISION OF BLK. 29 USS 1652A
Plat No. 86-53
TRACT 2
TRACT 1 TOTEM MUNICIPAL PARK
TLINGIT HAIDA HOUSING DEVELOPMENT CORP. PORTION OF USS 1652 & 1652A Plat No. 77-52
Ownership Certificate to THRHA 1981-003152-0 9/15/81 Lots 1A-5A, Blk.30
Lease to THHDC Bk.70, Pgs.419-426 12/14/77 Elderly Housing Site
BUS PARKING
Quitclaim Deed to Cape Fox Tours Bk.156, Pgs.322-323 4-15-88 Lots 4,5, Blk.5
Building Removed
USS 920 US SCHOOL RESERVE
HISTORICAL SITES
Warranty Deed to THRHA Bk.48, Pg.735 1-30-74 Lot 1, Blk.3
Warranty Deed to THRHA Bk.48, Pg.734 1-30-74 Block 1
USS 1279 Stevedoring Corporation
RETAINING WALL
ATS 196 TR.A
ATS 1302 Plat No. 85-44
SAXMAN SUBD. TR.A & B Plat No. 95-15 Lease Agreement to THRHA Bk.225, Pgs.867-870 1/25/94 Blocks 20-23 M/B USS 1652A
FOREST PARK SUBDIVISION USS 1802 Plat No. 74-6
US Survey No. 1767
Plat No. 95-15
SAXMAN ALASKA SUBDIVISION No.1 Plat No. 91-14
Plat No. 2002-30
Warranty Deed to Cape Fox Corporation Bk.83, Pgs.738-739 4-15-88 Lots 2,6, Blk.7
131°35'55" W
55°19'05" N
100' OUTFALL ROW
CITY OF SAXMAN
OUTFALL
RETAINING WALL
MUNICIPAL RESERVE
PARK RESERVE
(OYSTER AVENUE)
RAVEN AVE.
KILLERWHALE AVENUE
EAGLE AVENUE
OYSTER AVENUE
TONGASS AVENUE
SOUTH TONGASS HWY.
MERIDIAN AVE.
G STREET
WOLF STREET
BEAVER STREET
D STREET
C STREET (TOTEM ROW)
B STREET (HALIBUT ST.)
A STREET (BEAR ST.)
HALIBUT
TOTEM AVENUE
DITCHES THROUGHOUT SAXMAN
BERRYPICKING THROUGHOUT SAXMAN
TONGASS NARROWS (EAST CHANNEL)
ATS No. 38
ATS 471
ATS 508

THRHA
USDA

SAXMAN COMMUNITY MAP SHEET 1 1"=100' (2004 PHOTOGRAPHY)