LAND STATUS TABLE

(This table only shows those lots included in this mapping, not all lots included in the document.)

ID	DOCUMENT	BOOK/PAGE	TOWNSHIP	SEC	LOT	DATE
1	QCD to State	B 18 P 378	T. 2N.,R. 1W.	12	9	12/27/1983
			T. 2N.,R. 1W.	13	17–19, 26–28, 39, 40, 42, SE1/4SE1/4, S1/2SE1/4SE1/4SW1/4	
			T. 2N.,R. 1E.	18	19, 21, 26–36, 40, 45, SE1/4NE1/4SW1/4SE1/4, S1/2NW1/4SW1/4SE1/4	
2	QCD to U. of A.	B 19 P 45	T. 2N.,R. 1W.	12	4, 5, 6, 8, SW1/4SW1/4	4/19/1984
			T. 2N.,R. 1W.	13	2, 14–17, 20–25, 28–31, 38, 41,42, NW1/4SW1/4, W1/2SE1/4NW1/4, W1/2NW1/4	
3	Pat. 1228222		T. 2N.,R. 1W.	12	6, 9, SW1/4SW1/4	8/21/1962
			T. 2N.,R. 1W.	13	2, 14–31, 37–43, W1/2SE1/4NW1/4, S1/2SE1/4	
			T. 2N.,R. 1E.	18	13, 19–23, 26–45, S1/2SE1/4SW1/4, S1/2SW1/4SE1/4, S1/2N1/2SW1/4SE1/4	

Area Use Map
COPPER CENTER

61° 58' 03" N 145° 19' 13" W (NAD 83)
Approximate Elevation: 1100'
Townships 2 and 3 North, Ranges 1 East and 1 West, C.R.M., AK
U.S.G.S. Quadrangle "VALDEZ D–4," Alaska
CHITINA RECORDING DISTRICT

LEGEND

Edge of Water
Trail
17(b) Easement
Trans Alaska Pipeline

0 600 1200 1800
SCALE IN FEET

SCALE: 1"=600'
Date of Photography: May 11, 2005
Magnetic Declination computed by U.S.G.S. Geomag Program using WMM–2005.COF model as of March 13, 2006.

SHEET 5 of 5

COPPER CENTER COMMUNITY MAP SHEET 5 1"=600' (May 11, 2005 PHOTOGRAPHY)