AREA USE MAP
CHIGNIK

56° 17' 40" N 158° 24' 30" W (NAD 83)
Approximate Elevation: 15'
Township 45 South, Ranges 58 and 59 West, S.M., AK
U.S.G.S. Quadrangle "CHIGNIK B-2," Alaska
ALEUTIAN ISLAND RECORDING DISTRICT

SEE SHEET 1 FOR DETAILED COMMUNITY MAP

0 800 1600 2400
SCALE IN FEET

SCALE: 1"=800'
Date of Photography: July 31, 2002
Magnetic Declination computed by U.S.G.S. Geomag Program using AK-2000.COF model as of August 1, 2002.

SHEET 4 of 4

CHIGNIK AREA USE MAP SHEET 4 1"=800' (2002 PHOTOGRAPHY)

Legend & Notes

WINTER GLACIATION

DRAINAGE PROBLEM AREAS

MAP NOTES

This map was prepared by the Lake and Peninsula Borough (LPB) in cooperation with the Alaska Department of Community and Economic Development (DCED) using funding from the Coastal Impact Assistance Program, Coastal Management Program, Bureau of Indian Affairs Transportation Planning and funding from the Initiative for Accelerated Infrastructure Development (IAID). The IAID is supported by grants from the Denali Commission, USDA Rural Development, Alaska Department of Transportation and Public Facilities and DCED. The Alaska Native Tribal Health Consortium provided sanitation facility records. The LPB contracted with Global Positioning Services Incorporated in June of 2002 to prepare the map.

ANCHORAGE BAY
MUD BAY
LAKE BAY

SEC. 32 IC Nos. 081/082 FWI
SEC. 33 IC Nos. 081/082 FWI
SEC. 34 IC Nos. 081/082 FWI
SEC. 36 IC Nos. 081/082 FWI
SEC. 31
SEC. 6 IC Nos. 081/082 FWI
SEC. 2 IC Nos. 083/084 CLNC
SEC. 1 IC Nos. 081/082 FWI
SEC. 7 IC Nos. 081/082 FWI
SEC. 4 IC Nos. 081/082 FWI
SEC. 3 IC Nos. 081/082 FWI
SEC. 5 IC Nos. 081/082 FWI
SEC. 9 IC Nos. 081/082 FWI
SEC. 10 IC Nos. 081/082 FWI
SEC. 12 IC Nos. 081/082 FWI
SEC. 11 IC Nos. 083/084 CLNC
SEC. 8 IC Nos. 081/082 FWI
SEC. 15 IC Nos. 081/082 FWI
SEC. 18 IC Nos. 081/082 FWI
SEC. 17 IC Nos. 081/082 FWI
SEC. 16 IC Nos. 081/082 FWI

USS No. 11278 1 AA5978 NA Apln
USS No. 11278 2 50-99-0113 NA Cert
CHIGNIK CITY BOUNDARY
T. 44 S.
T. 45 S.
R. 59 W.
R. 58 W.
R. 57 W.
TRACT A LAND FILL
ANCSA 14(c) 1
ANCSA 14(c) 2
ANCSA 14(c) 3
ANCSA 14(c) 4A
ANCSA 14(c) 4B
ANCSA 14(c) 6A
ANCSA 14(c) 6B & 6C
ANCSA 14(c) 7
ANCSA 14(c) 10
ANCSA 14(c) 13
ANCSA 14(c) 14
ANCSA 14(c) 15
ANCSA 14(c) 17
ANCSA 14(c) 5
USS No. 9965 1
USS No. 9965 2
TREE CUTTING PROHIBITED
PICNIC AREA
BOAT LANDING AREA
FAR WEST ADDITION #1
INDIAN CREEK (ANADROMOUS)
USS NO. 4896
BARGE & FERRY LANDING AREA
SUNKEN SHIP SITE
SPRINGS AND SEEPAGE AREA
APPROXIMATE LOCATION Pwr Proj 620 R/W 100' wide
APPROXIMATE LOCATION Pwr Proj 620 R/W 200' wide
DAM
IC Nos. 1295/1296 FWI
CHIGNIK AIRPORT
TRACT H
TRACT I
TRACT V
Parcel B
DRAINAGE AREA
AIRPORT LAKE
PICNIC AREAS
SUNKEN SHIP SITE
BOAT LANDING AREA
SMALL BARGE LANDING AREA
USS NO. 575
USS NO. 2151
ALASKA PACKERS SUBDIVISION #2
NEW SMALL BOAT HARBOR
USS NO. 1422 CHIGNIK HEIGHTS SUBDIVISION
USS NO. 307
USS NO. 1423
USS NO. 306
HMES CREEK (ANADROMOUS)
COMMUNITY BY AREA
Magnetic North 16 1/4° E
True North
CHIGNIK CITY BOUNDARY IS SUBSISTENCE USE AREA
HUNTING AND FISHING THROUGHOUT COMMUNITY
ENTIRE HILLSIDE DOWN TO WATERLINE IS SEEPAGE AND DRAINAGE AREA
ENTIRE PAGE